SUBDIVISION PLAT

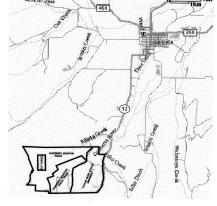
SPBERRY MOUNTAIN RANCH BOUNDARY AND PHASE 1 PART OF SECTION 7, TOWNSHIP 30 SOUTH, RANGE 68 WEST OF THE 6TH P.M., AND PART OF SECTIONS 11, 12, 13 AND 14, TOWNSHIP 30 SOUTH, RANGE 69 WEST OF THE 6TH P.M., COUNTY OF HUERFAND, STATE OF COLORADO. RASPBERRY

REMONA A PART OF THAT TRACT OF LAND AS SHOWN ON A PART OF COOLABOL PARACH, BY MACHOE AND WANDERS, MCC. GOLDRADO, GITY. COLORADO, DATED MARCH JO, 1995 FOR MR. J. LOWELL OCEUMER MORE PARTICULARLY DESCRIBED MARCH JO, 1995 FOR MR. J. LOWELL OCEUMER MORE PARTICULARLY DESCRIBED MARCH JO, 1995 FOR MR. J. LOWELL OCEUMER MORE PARTICULARLY DESCRIBED MARCH JO, 1995 FOR MR. J. LOWELL OCEUMER MORE PARTICULARLY DESCRIBED MARCH JOURNAM OF MR. J. LOWELL OCEUMER MARCH JOURNAM OF MALLY ROAD, AN ACCESS ROAD IN COLUMBA MARCH STOURNAM OF MORE MALLY ROAD, AN ACCESS ROAD IN COLUMBA MARCH STOURNAM OF MARCH JOURNAM OF

EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE E1/2SE1/4, SECTION 11, TOWNSHIP 30 SOUTH, RANGE 69 WEST OF THE 6th P.M., AS SHOWN (b) 4. PLAT OF "OGBMER RANGH," BY WACHOB AND WACHOB, INC., COLORADO CITY, COLORADO, DATED MARCH 30, 1995 FOR MR. J. LOWELL GOEMMER, CONTAINING 80.92 ACRES.

TOTAL ACRES IN RASPBERRY MOUNTAIN RANCH: 1,528.40 ACRES - 80.92 ACRES = 1447.48 ACRES TOTAL.

CÓLORADO, BEING A PART OF THAT TRACT OF LAND AS SHOWN ON A PLAT OF COEMMER MORN!", BY WARGED AND WACHOS MIC, COLORADO CITY, COLORADO, COEMMER MORP, PARTICULARY COEMMER MORP PARTICULARY COEMMER COE



347789 82/14/2001 88:188 MAP Judy Benine

MAP# 436

PK+ 10, Fld. 1

exterior ranch fence, as depicted on the plat(s) for Raspberry Mountain ch, Phase 1, is owned, and shall be maintained by the POA at its cost and

PRIVATE EASEMENT
A private easement exists for ingress and egress for the sole benefit of Cuchi River, LLC, as depicted on the plat.

TERRY SURVEYING, INC. P.O. 800 851, TRINIDAD, CO. 81082 (719) 846-6921

MORTGAGE HOLDERS CERIFICATE
Know oil man by these presents, that Pueblo Bank and Trust, Organized
under the lases of the Sicties of Colorado, being the beneficiary of that
Reception number 33870 of the Records of the Clierk and Recorder of
Records of the Clierk and Records of the
Records of the Clierk and Records of
Records of the Clierk and Records of
Phase 1, in accordance with the covenants, restrictions, exements,
Phase 1, in accordance with the covenants, restrictions, exements,
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Phase 1, in accordance with the covenants, restrictions, exements,
Phase 1, or the Records of the Clierk and Recorder of Hearfranc County,
Section of the Records of the Clierk and Recorder of Hearfranc County,
Colorado, and any ownermants thereto, as though delivered and reserved
sald beneficiary shall not be liable for any of the obligations of Cuchara
Kirch, Lick. Percentador.

Dated th	is the	RUST, A COLORADO CI	GREAT 200/
BY:	me	PRESIDEN	
STATE O			
COUNTY	OF		

The Foregoing certificate was acknowledged before me on this day of *** Tuary 20 Ot A.D., by

oss my hand and seal amila auphil



BOUNDARY INFORMATION IS TAKEN FROM THE PLAT OF "GOEMMER RANCH", BY AND WACHOB, INC., COLORADO CITY, COLORADO, DATED MARCH 30, 1995 FOR LUMBLU DISMMER.
(BEARINGS AND DISTANCES IN PARENTHESIS ARE FROM SAID PLAT)
NOTE: CLIENT DID NOT REQUEST THAT UTILITIES EASEMENTS OR R.O.W. BE RESE/
SHOWN.

NOTE: TERRY SURVEYING DID NOT DO A TITLE SEARCH TO DETERMINE OWNERS WAY, OR EASEMENT OF RECORD.

THE FOLLOWING MANAGER HAS CAUSED THE PARCE, SHOWN AND DESCRIBED HEREON TO BE SURVEYED AND SUBDIVIDED INTO TRACES AND EASEMENTS AS SHOWN, DETRIED AND DESCRIBED HEREON TO BE KNOWN AS "MASSIBLED" REPORTANCE, PHASE 1". ALL EASEMENTS ARE HEREBY SET ASSIPE ACCEPTIONED. TO THE WORLD'S ARE SET ALL EASEMENTS ARE

IN WITNESS WHEREOF
GEORG ANN CLARK HAS CAUSED THE PRESENTS TO BE EXECUTED THIS
13 DAY OF FEBRUARY 2001 A.D.

STONED LEGIGI Ann Clark

THE FOREONRO DEDICATION WAS ACKNOMEDOED BEFORE ME THIS 2001 A.D. BY LEGAL LEGAL LAB WITHERS MY HAND AND SEAL COUNTY (MANUALL) MY COMMISSION EMPIRES 10-29-2002

I, GARY L. TERRY, A DULY REGISTERED PROFESSIONAL SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTEY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS SURVEYED UNDER MY DIRECTION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIF.



DRAWN BY: Gary Terry 2542-00 SHEET 1 OF



PART OF SECTION 7, TOWNSHIP 30 SOUTH, RANGE 68 WEST, AND PART OF SECTIONS 11, 12, 13 AND 14, TOWNSHIP 30 SOUTH, RANGE 69 WEST OF THE 6TH P.M.

